



Republic of the Philippines  
**GENERAL SANTOS CITY WATER DISTRICT**  
 E. Fernandez St., Brgy. Lagao, General Santos City  
 Telephone No.: 552-3824; Telefax No.: 553-4960  
 Email Address: gscwaterdistrict@yahoo.com

**GENERAL SANTOS CITY WATER DISTRICT**  
 Fernandez St., Gen. Santos City

Project Reference No: 2026-10  
 Project Title: CONSTRUCTION OF ONE-STOREY  
 PUMPHOUSE BUILDING, GENSET SHED, AND  
 PERIMETER FENCE  
 Location of the project: PUROK NOPOL, BRGY. CONEL,  
 GENERAL SANTOS CITY

## POST QUALIFICATION EVALUATION SUMMARY REPORT

### PROJECT IDENTIFICATION:

Primarily for the purchase of **Project 2026-10: CONSTRUCTION OF ONE-STOREY PUMPHOUSE BUILDING, GENSET SHED, AND PERIMETER FENCE**. The approved budget was **Php 2,415,000.00** with Purchase Requisition No. 0626-31.

**Table1: Identification**

|                                 |                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------|
| 1.1 Purchaser(Employer)         |                                                                                                  |
| a. Name                         | GENERAL SANTOS CITY WATER DISTRICT                                                               |
| b. Address                      | E. Fernandez St., Brgy. Lagao, General Santos City                                               |
| 1.2 Name of the Project         | Project 2026-10: CONSTRUCTION OF ONE-STOREY PUMPHOUSE BUILDING, GENSET SHED, AND PERIMETER FENCE |
| 1.3 Location of the Project     | PUROK NOPOL, BRGY. CONEL, GENERAL SANTOS CITY                                                    |
| 1.4 Approved Budget of Contract | Php 2,415,000.00                                                                                 |
| 1.5 Method of Procurement       | Public Bidding                                                                                   |

### INITIAL STEPS IN THE BIDDING PROCESS

Issuance of Invitation to Bid was from **July 23, 2026 - July 30, 2026**. **Seven (7)** bidders were given the IAEB namely: **KGD Builders,LHE Construction,NJG Construction,Winch Mechanical Innovations and General Constructions Inc.,Three MB Builders,Efex Builders,Baytorr Construction & Development Corp..** The availability of the bidding documents is from **July 23, 2026 - August 11, 2026** and **Three (3)** bidders purchase bid documents and issued namely: **LHE Construction,Winch Mechanical Innovations and General Constructions Inc.,Baytorr Construction & Development Corp.** and submitted the bidding documents on **August 11, 2026 at 12:00 AM**.

**Table 2. Initial Steps in the Bidding Process**

|                                                  |                                         |
|--------------------------------------------------|-----------------------------------------|
| 2.1 Invitation to Apply for Eligibility & to Bid |                                         |
| a. Date of Issuance                              | July 23, 2026                           |
| b. Date of deadline                              | August 11, 2026 - 12:00 AM              |
| 2.2 Issuance of Bidding Documents                |                                         |
| a. Period of Availability of Bid Docs            | July 23, 2026 - August 11, 2026         |
| b. Number of Bid Docs issued                     | Three (3) Bidding Document Issued       |
| 2.3 Eligibility Check                            |                                         |
| e. Date of Eligibility Check                     | August 11, 2026                         |
| f. Number of Eligibility envelopes receive       | Three (3) Eligibility envelopes receive |

### SUBMISSION AND OPENING OF BIDS AND PRELIMINARY EXAMINATION

The Bid submission deadline was on **August 11, 2026 at 12:00 AM**. And the opening of the bid forms was on the same



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date at **12:00 AM**. **Three (3)** bidder was issued the bids namely: **LHE Construction, Winch Mechanical Innovations and General Constructions Inc., Baytorr Construction & Development Corp.** and submitted the bidding documents on **August 11, 2026 at 12:00 AM**.

**Table 3. Bid Submission and Opening**

|                                         |                             |
|-----------------------------------------|-----------------------------|
| 3.1 Bid Submission Deadline             |                             |
| a. Original date, time                  | August 11, 2026 at 12:00 AM |
| b. Extensions, if any                   |                             |
| 3.2 Bid Opening date, time              | August 11, 2026 at 12:00 AM |
| 3.3 Number of bids submitted            | Three (3) Bid submitted     |
| 3.4 Bid validity period (days or weeks) |                             |
| a. Original specified                   |                             |
| b. Extensions / Revisions, if any       |                             |

**Table 4. Bid Prices (As Read Out)**

| Amount of Bid as Read |                                                                                                               | QTY | Bidder Identification/name               |  |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------|-----|------------------------------------------|--|--|
|                       |                                                                                                               |     | Baytorr Construction & Development Corp. |  |  |
| 1                     | Project 2026-10:<br>CONSTRUCTION OF ONE-<br>STOREY PUMPHOUSE<br>BUILDING, GENSET SHED,<br>AND PERIMETER FENCE | 1   | 2,342,550.00                             |  |  |
|                       | Name/Type of Bid Security                                                                                     |     | BSD                                      |  |  |
|                       | Amount of Bid Security                                                                                        |     |                                          |  |  |

## BID EVALUATION

**Table 5. Correction of Bids**

| Bidder Identification/Name | Bid as Calculated amount (Php) |
|----------------------------|--------------------------------|
| "Not Applicable"           | "Not Applicable"               |

**Table 6. Post Qualification Report**

| Bidder Identification/Name               | Post-Qualified / Post Disqualified | Grounds                              |
|------------------------------------------|------------------------------------|--------------------------------------|
| Baytorr Construction & Development Corp. | Post Qualified                     | Documents/Requirements were complete |

Prepared by:

Submitted by:

**Danilo Horlador Jr., CE**  
 Member – TWG

**Agnes P. Tampico, MPA**  
 BAC Secretariat, Head

**Miguel Dinapo Jr., CE**  
 Member – TWG

**Mary Ann Sandy Pinos, ME**  
 TWG-Head



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 GENERAL SANTOS CITY

### POST-QUALIFICATION EVALUATION REPORT

#### Project 2026-10: CONSTRUCTION OF ONE-STOREY PUMPHOUSE BUILDING, GENSET SHED, AND PERIMETER FENCE

- |                                   |                                          |
|-----------------------------------|------------------------------------------|
| 1. Name of Bidder:                | Baytorr Construction & Development Corp. |
| 2. Rank in the List of Bids:      | 1st                                      |
| 3. Bid Price:                     | Php 2,342,550.00                         |
| 4. Period of Post-Qualification:  | August 13-19, 2026                       |
| 5. Results of Post-Qualification: | Post Qualified – Responsive Bidder       |

| Requirements                               |                                                                                                                                                                                                                                              | Parties Consulted | Findings |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|
| <b>Eligibility Envelope (1st Envelope)</b> |                                                                                                                                                                                                                                              |                   |          |
| <b>Class "A" Documents</b>                 |                                                                                                                                                                                                                                              |                   |          |
| <i>Legal Documents</i>                     |                                                                                                                                                                                                                                              |                   |          |
| 1.                                         | (a) Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages) in accordance with Section 8.5.2 of the IRR;                                                                                                                   |                   |          |
| <i>Technical Documents</i>                 |                                                                                                                                                                                                                                              |                   |          |
| 2.                                         | (b) Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid; and |                   |          |
| 3.                                         | (c) Statement of the bidder's Single Largest Completed Contract (SLCC) similar to the contract to be bid, except under conditions provided under the rules; and                                                                              |                   |          |
| 4.                                         | (d) Special PCAB License in case of Joint Ventures; and registration for the type and cost of the contract to be bid; and                                                                                                                    |                   |          |
| 5.                                         | (e) Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission; or Original copy of Notarized Bid Securing Declaration; and                                              |                   |          |
| 6.                                         | (f) Project Requirements, which shall include the following:                                                                                                                                                                                 |                   |          |
|                                            | a. Organizational chart for the contract to be bid;                                                                                                                                                                                          |                   |          |



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|                                          |                                                                                                                                                                                                                                                                                                                                                            |  |  |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                          | b. List of contractor's key personnel (e.g., Project Manager, Project Engineers, Materials Engineers, and Foremen), to be assigned to the contract to be bid, with their complete qualification and experience data;                                                                                                                                       |  |  |
|                                          | c. List of contractor's major equipment units, which are owned, leased, and/or under purchase agreements, supported by proof of ownership or certification of availability of equipment from the equipment lessor/vendor for the duration of the project, as the case may be; and                                                                          |  |  |
| 7.                                       | (g) Original duly signed Omnibus Sworn Statement (OSS); and if applicable, Original Notarized Secretary's Certificate in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder. |  |  |
| <i>Financial Documents</i>               |                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 8.                                       | (h) The prospective bidder's computation of Net Financial Contracting Capacity (NFCC).                                                                                                                                                                                                                                                                     |  |  |
| <i>Additional Requirement</i>            |                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                          |                                                                                                                                                                                                                                                                                                                                                            |  |  |
| <b>Financial Envelope (2nd Envelope)</b> |                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 1.                                       | Bid Prices in Bill of Quantities                                                                                                                                                                                                                                                                                                                           |  |  |
| 2.                                       | Authority of Signatory                                                                                                                                                                                                                                                                                                                                     |  |  |
| 3.                                       | Delivery Schedule                                                                                                                                                                                                                                                                                                                                          |  |  |

## 6. Findings

**O Responsive**

**O Non-Responsive**

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